

## Letter of Intent Mill Creek Area Community Plan

**Purpose:** To initiate a cooperative planning process for the rural portion of Section 13, T3N, R1E, W.M. The planning area is generally bounded by NE 179<sup>th</sup> St. on the North, NE 50<sup>th</sup> Ave. on the East, NE 29th Ave. on the West, and the WSU Branch Campus on the South. This area may be subject to modification as the process proceeds.

**Vision:** As partners who share a common interest, we wish to maintain community and ecological values while providing for well planned sustainable development in the future.

**Mission:** As partners and concerned committed volunteers we agree to work together in a collaborative planning process to produce recommendations to the County for this area's future which balance community, ecological and development values. This pilot program will offer a model of integrated community-based planning for other communities to follow.

### Planning Tenets:

The planning process will seek cooperative and creative planning approaches aimed at meeting the requirements and goals of the Growth Management Act and other legal requirements, while also fostering environmental concerns with safe and appropriate development and maintaining quality of life in the area and in the surrounding neighborhoods.

This planning process assumes that changes to zoning for the study area would become effective with the adoption of the next Comprehensive Plan update if the urban growth boundary expands to include this area.

It is assumed that participation in the planning process by as broad of a group of stakeholders as possible will be necessary for a successful outcome.

By signing this Letter of Intent, the undersigned agree to participate in (or delegate staff to participate in) and support the planning process, including attending meetings, reading materials and sharing ideas during the course of project, which could last up to 5 years. No commitment of public funds is expressed or implied.

Signed:

\_\_\_\_\_  
Betty Sue Morris, Chair      Date  
Clark County Board of Commissioners

\_\_\_\_\_  
Shonny Bria, Superintendent      Date  
Battle Ground School District

\_\_\_\_\_  
Joe Brumbaugh, President      Date  
Pleasant Valley Rural Ranch Association

\_\_\_\_\_  
Mark Hinton      Date  
Hinton Development Co.

\_\_\_\_\_  
David Gilroy, Secretary Treasurer      Date  
Mill Creek Forest HOA

\_\_\_\_\_  
Blair Wolfley      Date  
Facilitator

\_\_\_\_\_  
Mary Ann Simonds      Date  
Resource Consultant/Volunteer Coordinator